

# CORCORAN PLANNING COMMISSION MEETING AGENDA

**Monday May 20, 2024  
5:30 P.M.**

**Council Chambers I, 1015 Chittenden Avenue**

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**Public Inspection:** A detailed Planning Commission packet is available for review at Corcoran City Hall, located at 832 Whitley Avenue

**Notice of ADA Compliance:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks office at (559) 992-2151 ext. 2501.

**Public Comment:** Members of the audience may address the Planning Commission on non-agenda items; however, in accordance with Government Code Section 54954.2, the Planning Commission may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is just the time for members of the public to comment on any matter within the jurisdiction of the Corcoran Planning Commission. The Planning Commission will ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, the speaker will walk to the podium and state name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

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## ROLL CALL

**Chairman:** Karl Kassner  
**Vice-Chairman:** Kaitlyn Frazier  
**Commissioner:** Janet Watkins  
**Commissioner:** Karen Frey  
**Commissioner:** David Bega

## FLAG SALUTE

### 1. PUBLIC DISCUSSION

### 2. APPROVAL OF MINUTES

Approve the minutes of the March 18, 2024, Planning Commission Meeting. *IV*

### 3. RE-ORGANIZATION Planning Commission re-organization. **None**

### 4. PRESENTATIONS **None**

5. **PUBLIC HEARING**

5.1 Tentative Parcel Map 23-04 and Variance 23-01.

To divide one lot into 3 lots. Lot one (1) and Two (2) will be less than the required minimum of sixty feet (60) which requires a Variance. (VV) (*Tromborg*)

- A. Open Public Hearing.
- B. Presentation of Staff Report.
- C. Accept written testimony.
- D. Accept oral testimony.
- E. Close Public hearing
- F. Planning Commission discussion.
- G. By motion, approve/approve with revisions/deny recommendations.

6. **STAFF REPORTS** None

7. **MATTERS FOR PLANNING COMMISSION**

7.1 Information Item:

- A. General Plan Update (*Tromborg*)
- B. Kings County Multi-Jurisdictional Hazard Mitigation Plan (*Tromborg*)

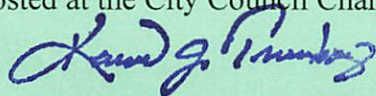
7.2 Staff Referrals- Item of Interest (*Non-action items the Commission may wish to discuss*)

7.3 Committee/Seminar Reports:

8. **ADJOURNMENT**

Next scheduled Planning Commission Meeting (June 17, 2024)

I certify that I caused this Agenda of the Corcoran Planning Commission meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on May 16, 2024.



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**Kevin J. Tromborg**  
Community Development Director